

## **Marksville Chamber of Commerce 2026 Scholarship**

There will be one scholarship, consisting of \$1000 awarded to one graduating senior who resides in the 71351-zip code.

### **Judging**

Judging shall be based on the following criteria:

Scholastic standing/academic achievement  
Character/leadership/service  
Initiative/goals  
Need

Selection of the scholarship recipients shall be made by a committee of board members of the Marksville Chamber of Commerce. The winning applications shall be notified by May 19th. The scholarships will be awarded at the Marksville Chamber Luncheon on May 21<sup>st</sup>.

### **Application Packet Requirements**

- Completed one-page application. Please provide ALL the information requested.
- One letter of recommendation from an adult who can attest to character, leadership, scholarship, and service. (No letters from family members)
- Certified copy of high school transcript, to include Fall Semester 2025.

**Application must be mailed to 105 E Ogden St Marksville, LA 71351 OR emailed to marksvillechamber@gmail.com no later than May 12, 2026.**

**Marksville Chamber of Commerce 2026 Scholarship**

Name of Applicant: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Date of Graduation: \_\_\_\_\_ GPA: \_\_\_\_\_

(Attach transcript)

**Describe any community service activities in which you have participated during high school.**

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**List offices held and/or awards received during high school.**

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**Describe any circumstances that may affect your family's ability to provide for your college education.**

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**What college/university/tech school do you plan to attend and what major/career do you plan to pursue?**

**Please be as specific as possible about what you plan to do with the degree you intend to obtain.**

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**Please leave any additional information or comments here that may be helpful to the scholarship selection committee.**

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Signature: \_\_\_\_\_ Date: \_\_\_\_\_